



S.J.M. Vidyapeetha (R.)  
Estd. 1969



## **S.J.M. COLLEGE OF ARTS, SCIENCE AND COMMERCE**

**(Affiliated to Davangere University) Re-accredited with 'A' Grade**

Post Box No.88, Chandravalli, CHITRADURGA-577501, Karnataka Email:sjmasccta@rediffmail.com, web:www.sjmcascchitradurga.edu.in

### **5.2.1.1 NUMBER OF OUTGOING STUDENTS PROGRESS TO HIGHER EDUCATION**

**2018-19**



2018-19

BEED



ದಾವಣಗೆರೆ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ



AA 186130  
DAVANGERE UNIVERSITY

ಉಪನಿರ್ದೇಶಕರ ಕಛೇರಿ (Office of the Registrar (Evaluation)), ಶಿವಗಂಗೋತ್ರಿ, ದಾವಣಗೆರೆ - 577002  
Office of the Registrar (Evaluation), Shivagangothri, Davangere - 577002 Karnataka, India

STATEMENT OF MARKS

IV SEMESTER **BACHELOR OF EDUCATION**  
March 2022 Examination



Student Name: **AYESHA BANU**  
Register Number: E2011413

Father's Name: ADILBASHA  
Mother's Name: HUSHAINBAI

| Sl. No.            | Subject / Paper  | Theory / Practical |      | I.A. / Viva |      | Total           |      | Cr. Hrs. | Gr. Pts. | Cr. Pts. | Subject Result |
|--------------------|--|--------------------|------|-------------|------|-----------------|------|----------|----------|----------|----------------|
|                    |  | Max.               | Sec. | Max.        | Sec. | Max.            | Sec. |          |          |          |                |
| 1                  | Gender, School and Society                               | 080                | 063  | 020         | 017  | 100             | 080  | 4        | 8.00     | 32.00    | Pass           |
| 2                  | Educational Management and Organization                  | 080                | 061  | 020         | 017  | 100             | 078  | 4        | 7.80     | 31.20    | Pass           |
| 3                  | Advanced Pedagogy of Specific Subject-English            | -                  | -    | 050         | 040  | 050             | 040  | 2        | 8.00     | 16.00    | Pass           |
| 4                  | Advanced Pedagogy of Specific Subject - History & Civics | -                  | -    | 050         | 042  | 050             | 042  | 2        | 8.40     | 16.80    | Pass           |
| 5                  | Reflective Reading and Writing                           | -                  | -    | 050         | 042  | 050             | 042  | 2        | 8.40     | 16.80    | Pass           |
| 6                  | Field Work and Immersion                                 | -                  | -    | 150         | 130  | 150             | 130  | 6        | 8.67     | 52.00    | Pass           |
| 7                  | Test Lesson-English                                      | 050                | 049  | -           | -    | 050             | 049  | 2        | 9.80     | 19.60    | Pass           |
| 8                  | Test Lesson-History & Civics                             | 050                | 049  | -           | -    | 050             | 049  | 2        | 9.80     | 19.60    | Pass           |
| IV Semester Total  |  |                    |      |             |      | 600             | 510  | 24       |          | 204.00   | MAR'22         |
| III Semester Total |  |                    |      |             |      | 600             | 498  | 24       |          | 199.20   | OCT 21         |
| II Semester Total  |  |                    |      |             |      | 600             | 480  | 24       |          | 192.00   | JUL 21         |
| I Semester Total   |  |                    |      |             |      | 600             | 517  | 24       |          | 206.80   | SEP 20         |
| Grand Total        |  |                    |      |             |      | 2400            | 2005 | 96       |          | 802.00   |                |
| S.G.P.A : 8.5      |  | C.G.P.A : 8.35     |      |             |      | Grade : GRADE 1 |      |          |          |          |                |

Total Marks Secured In Words : Two Thousand Five Only  
% pass percentage i.e. minimum 40 (I.A. 08 + Theory 32) in each subject.  
College / Dept. : 1666 - SRI VENKATESHWARA COLLEGE OF EDUCATION, CHITRADURGA



Date : 01/05/2022



*[Signature]*  
Registrar (Evaluation)

*[Signature]*  
PRINCIPAL  
S J M Arts Science & Commerce College  
Hik Road, CHITRADURGA.



2018-19

KAS - Coaching



**KARNATAKA Classic Education Pvt. Ltd.**  
Special Coaching Centre for All Competitive Examinations from 22 years  
Akshata Arcade, Saptapur Bhavi Circle, Dharwad Cell: 9980552080

**IDENTITY CARD** Roll No. 62

Name : Abhishek M

Course : KAS Batch No. 23rd


Address : Bellary  
7338542757 Ph. No. :

3978

Date of Issue: 25/10/19  
Valid up to: 25/3/20

Sign. of Candidate

Director

  
PRINCIPAL  
S J M Arts Science &  
Commerce College  
Hik Road, CHITRADURGA



18-19

MPED



45101 Ten only towards the admission

KUVEMPU UNIVERSITY  
GENERAL ACCOUNT CHALLAN -  
S.B. A/c No. 54023036291

**ACADEMIC SECTION COPY**

BANK : STATE BANK OF INDIA  
JNANASAHYADRI BRANCH, SHANKARAGHATTA  
BRANCH CODE : 40759, IFSC CODE: SBIN0040759

Student Name: K. Pranav Kumar  
Mobile No: 9055910785  
UUCMS Reg No: .....  
Subject: MPED  
Admn No: ..... Date: 2/12/23

| S.No.     | Account Head            | Amount  |
|-----------|-------------------------|---------|
| 01        | Admission fee           | 200.00  |
| 02        | Development Fee         | 970.00  |
| 03        | Lab Fee                 | 00.00   |
| 04        | Library Fee             | 00.00   |
| 05        | Medical Examn. Fee      | 00.00   |
| 06        | Miscellaneous Fee       | 470.00  |
| 07        | Registration fee        | 00.00   |
| 08        | Sports fee              | 00.00   |
| 09        | Student Welfare Fund    | 80.00   |
| 10        | Teachers Welfare Fund   | 80.00   |
| 11        | Study Room Fee          | 90.00   |
| 12        | Rovers & Rangers Fee    | 60.00   |
| 13        | Indian Red Cross Fee    | 60.00   |
| 14        | NSS Fee                 | 40.00   |
| 15        | Identity Card           | 100.00  |
| 16        | Sports Development fee  | 600.00  |
| 17        | Soft Skill Training Fee | 880.00  |
| 18        | Education Tech Fee      | 880.00  |
| 19        | Tuition Fee             | 00.00   |
| TOTAL Rs. |                         | 4510.00 |

Four Thousand Five Hundred Ten Rupees Only  
Cash/DD No. .... Drawn on.....

.....(Name of Bank & Branch)  
Signature of the Remitter

For the Use of Bank  
Receipt No: .....  
Date & Seal Signature of the Receiving Authority

KUVEMPU UNIVERSITY  
GENERAL ACCOUNT CHALLAN  
S.B. A/c No. 54023036291

**STUDENT COPY**

BANK : STATE BANK OF INDIA  
JNANASAHYADRI BRANCH, SHANKARAGHATTA  
BRANCH CODE : 40759, IFSC CODE: SBIN0040759

Student Name: K. Pranav Kumar  
Mobile No: 9055910785  
UUCMS Reg No: .....  
Subject: MPED  
Admn No: ..... Date: 2/12/23

| S.No.     | Account Head            | Amount  |
|-----------|-------------------------|---------|
| 01        | Admission fee           | 200.00  |
| 02        | Development Fee         | 970.00  |
| 03        | Lab Fee                 | 00.00   |
| 04        | Library Fee             | 00.00   |
| 05        | Medical Examn. Fee      | 00.00   |
| 06        | Miscellaneous Fee       | 470.00  |
| 07        | Registration fee        | 00.00   |
| 08        | Sports fee              | 00.00   |
| 09        | Student Welfare Fund    | 80.00   |
| 10        | Teachers Welfare Fund   | 80.00   |
| 11        | Study Room Fee          | 90.00   |
| 12        | Rovers & Rangers Fee    | 60.00   |
| 13        | Indian Red Cross Fee    | 60.00   |
| 14        | NSS Fee                 | 40.00   |
| 15        | Identity Card           | 100.00  |
| 16        | Sports Development fee  | 600.00  |
| 17        | Soft Skill Training Fee | 880.00  |
| 18        | Education Tech Fee      | 880.00  |
| 19        | Tuition Fee             | 00.00   |
| TOTAL Rs. |                         | 4510.00 |

Four Thousand Five Hundred Ten Rupees Only  
Cash/DD No. .... Drawn on.....

.....(Name of Bank & Branch)  
Signature of the Remitter

For the Use of Bank  
Receipt No: .....  
Date & Seal Signature of the Receiving Authority

*[Handwritten Signature]*  
PRINCIPAL

S J M Arts Science &  
Commerce College  
Hik. Road, CHITRADURGA.



2018-19

BED



ದಾವಣಗೆರೆ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ

AA 124916  
DAVANGERE UNIVERSITY

ಇಲಾಖೆಯ (ಮೌಖಿಕ) ರವರ ಕಾರ್ಯಾಲಯ, ಶಿವಗಂಗೂರಿ, ದಾವಣಗೆರೆ - 577002  
Office of the Registrar (Evaluation), Shivagangotri, Davangere - 577002 Karnataka, India

## STATEMENT OF MARKS

I SEMESTER **BACHELOR OF EDUCATION**

September 2020 Examination



Student Name **JYOTHI S R**  
Register Number : E2010026

Father's Name : RAJAPPA S R  
Mother's Name : SHASHIKALA B N

| Sl. No.     | Subject / Paper  | Theory / Practical |      | I.A. / Viva |      | Total |      | Cr. Hrs. | Gr. Pts. | Cr. Pts. | Subject Result |
|-------------|--|--------------------|------|-------------|------|-------|------|----------|----------|----------|----------------|
|             |  | Max.               | Sec. | Max.        | Sec. | Max.  | Sec. |          |          |          |                |
| 01          | Childhood and Adolescence                              | 080                | 068  | 020         | 017  | 100   | 085  | 4        | 8.50     | 34.00    | Pass           |
| 02          | Philosophical and Sociological Bases of Education      | 080                | 068  | 020         | 017  | 100   | 085  | 4        | 8.50     | 34.00    | Pass           |
| 03          | Educational Technology                                 | 080                | 068  | 020         | 017  | 100   | 085  | 4        | 8.50     | 34.00    | Pass           |
| 04          | Understanding Discipline and Pedagogy-Languages        | 040                | 032  | 010         | 008  | 050   | 040  | 2        | 8.00     | 16.00    | Pass           |
| 05          | Understanding Discipline and Pedagogy - Social Science | 040                | 032  | 010         | 008  | 050   | 040  | 2        | 8.00     | 16.00    | Pass           |
| 06          | ICT Basic-(PR)   | -                  | -    | 050         | 042  | 050   | 042  | 2        | 8.40     | 16.80    | Pass           |
| 07          | Language across the subjects-(PR)                      | -                  | -    | 050         | 042  | 050   | 042  | 2        | 8.40     | 16.80    | Pass           |
| 08          | Psycho Social Tools and Techniques -(PR)               | -                  | -    | 050         | 042  | 050   | 042  | 2        | 8.40     | 16.80    | Pass           |
| 09          | Micro Teaching and Integration-(PR)                    | -                  | -    | 050         | 042  | 050   | 042  | 2        | 8.40     | 16.80    | Pass           |
| Grand Total |  |                    |      |             |      | 0600  | 0503 | 24       |          | 201.20   | Pass           |

S.G.P.A : 8.38

Grade : A+ (Excellent)

Total Marks Secured In Words : Five Hundred Three Only

40% pass percentage i.e. minimum 40 (I.A. 08 + Theory 32) in each subject.

College / Dept. : 1651 - GOVERNMENT COLLEGE OF TEACHER EDUCATION, CHITRADURGA



Date : 24/08/2021



Registrar (Evaluation)

PRINCIPAL  
S J M Arts Science &  
Commerce College  
Mk Road, CHITRADURGA.





ACHARYA

# ACHARYA INSTITUTE OF GRADUATE STUDIES

(NAAC Re-Accredited "A" Grade & Affiliated to Bengaluru City University)  
Acharya Dr. Sarvepalli Radhakrishnan Road, Soladevanahalli, Bengaluru-560 107.

## Certificate of Completion

*This is to certify that*

**Saleha Sajjad**

*bearing the Reg. No: EN191010 has provisionally fulfilled  
all the requirements for the completion of*

**Master of Arts (English)**

*under Bengaluru City University*

*His / Her character and conduct during the programme  
have been found to be good.*

*Andya*

Dr. Gurunath Rao Vaidya  
Principal

*Joseph S*

PRINCIPAL  
S. J. M. Arts, Science &  
Commerce College  
Hik Road CHITRADURGA

Date: 30-09-2021

*B. Premnath Reddy*

B. Premnath Reddy  
Founder Chairman, Acharya Institute's





# PRESIDENCY UNIVERSITY

Private University Esd. in Karnataka State by Act No. 41 of 2012



REF: PU/R&D/Ph.D-JAN 2023/PT( E)-081

Date: 23/01/2023

To

Ms. SALEHA SAJJAD  
KASMITR

Dear Ms. **SALEHA SAJJAD**

Sub: Provisional Admission to the **Ph.D. Program - JAN 2023**

I am pleased to inform that, you have been provisionally selected for the Ph.D. Program as a Part Time (External), Research Scholar in the Department of English, School of Engineering, Presidency University for the academic year commencing January 2023.

You will be required to pay the first instalment of the prescribed Annual fee on or before 04<sup>th</sup> of February 2023. Please attend the Orientation Program scheduled on 06<sup>th</sup> February 2023 (Monday) at 09:15 A.M at Presidency University Campus.

You need to produce the following documents in Original for verification and documentation purposes at the time of admission.

1. Aadhar Card
2. All certificates (SSLC, UG, PG Marks Card & Degree certificates)
3. NET/SLET/GATE certificate (if applicable)
4. Pass port size Photographs - 3

### Note:

You have been awarded a 30% Fee Concession on the total Annual Fee for the Ph.D. course. Therefore, you are required to pay a total annual fee of Rs. 70,000/-. Please pay Rs. 35,000/- as the First Instalment Fee (50% of Annual Fee) on or before 04<sup>th</sup> of February 2023. The Second Instalment Fee of Rs. 35, 000/- must be paid on or before 04<sup>th</sup> August 2023.

You shall adhere to and abide by the policies/code of conduct prescribed by the University from time to time. You would also be required to accept and discharge any academic duties and responsibilities assigned by us from time to time during the course of the study.

Your admission will be automatically withdrawn under the following conditions:

- i) Fees not paid within the stipulated period.
- ii) Acts of misconduct or behaviour that violates the decorum of the Institution.
- iii) Misrepresentation of Information submitted to the Institution.
- iv) Involvement in any act of Plagiarism.

Dean R&D

Dean

PRINCIPAL

S J M Arts Science &  
Commerce College  
Hik Road CHITRADURGA

Regis



No. : 57756

Aadhaar No. :



ದಾವಣಗೆರೆ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ  
DAVANGERE UNIVERSITY

ದಾವಣಗೆರೆ ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಕುಲಾಧಿಪತಿ, ಸಮಕುಲಾಧಿಪತಿ, ಕುಲಪತಿ,  
ವಿದ್ಯಾವಿಷಯಕ ಪರಿಷತ್ತು ಮತ್ತು ಸಿಂಡಿಕೇಟ್ ಸದಸ್ಯರಾದ ನಾವು

ಶ್ರೀ/ಶ್ರೀಮತಿ/ಕುಮಾರಿ **ದೀಪ ಕೆ ಎನ್** ಇವರು

ನೋಂದಣಿ ಸಂಖ್ಯೆ **17ECO011** ಯೊಂದಿಗೆ

ಜೂನ್ ೨೦೧೯ನೇ ವರ್ಷದಲ್ಲಿ ನಡೆದ ಪರೀಕ್ಷೆಯಲ್ಲಿ

"A" ಶ್ರೇಣಿಯೊಂದಿಗೆ ಉತ್ತೀರ್ಣರಾಗಿರುವರೆಂದು

ಪ್ರಮಾಣೀಕೃತವಾಗಿರುವುದರಿಂದ ಇವರನ್ನು ದಿನಾಂಕ ೩೦-೦೯-೨೦೨೦ ರಂದು

ನಡೆದ ಏಳನೇ ಘಟಿಕೋತ್ಸವದಲ್ಲಿ

**ಮಾಸ್ಟರ್ ಆಫ್ ಆರ್ಟ್ಸ್ [ಅರ್ಥಶಾಸ್ತ್ರ]**

ಪದವಿಗೆ ಅಂಗೀಕರಿಸಲಾಗಿದೆ.

*We the Chancellor, the Pro-Chancellor, the Vice-Chancellor, the members  
of the Academic Council and Syndicate of Davangere University,  
certify that,*

Mr/Ms **DEEPA K N** bearing

Register Number **17ECO011** has been admitted to the Degree of

**MASTER OF ARTS [ECONOMICS]**

at the **Seventh Convocation** held on **30-09-2020** having passed

in the prescribed examination held in the

year **June 2019** and placed in "A" Grade

ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಮೊಹರಿನೊಂದಿಗೆ ನೀಡಿದೆ

Given under the Seal of the University

ಶಿವಗಂಗೋತ್ರಿ, ದಾವಣಗೆರೆ-೫೭೭ ೦೦೨

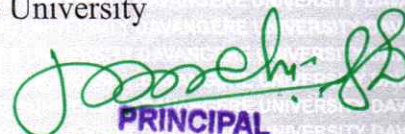
Shivagangotri, Davangere-577 002

ಕರ್ನಾಟಕ / Karnataka, ಭಾರತ / India.

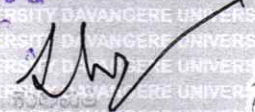
ದಿನಾಂಕ / Date: **30-09-2020**

ಕ್ರಮ ಸಂ. / Sl. No. :



  
**PRINCIPAL**

**S J M Arts Science &  
Commerce College**  
Hik Road CHITRADURGA





## STATEMENT OF MARKS

IV SEMESTER M.Sc MATHEMATICS

October 2021 Examination



Student Name : **MADHU J**  
 Register Number : MT191014

Father's Name : JAGADEESH B M  
 Mother's Name : SHASHIKALA K G



| Sl. No.            | Subject / Paper           | Theory / Practical |      | I.A. / Viva |      | Total     |      | Cr. Hrs. | Gr. Pts. | Cr. Pts. | Subject Result |
|--------------------|---------------------------|--------------------|------|-------------|------|-----------|------|----------|----------|----------|----------------|
|                    |                           | Max.               | Sec. | Max.        | Sec. | Max.      | Sec. |          |          |          |                |
| 01                 | RIEMANNIAN GEOMETRY       | 075                | 074  | 025         | 023  | 100       | 097  | 5        | 9.70     | 48.50    | Pass           |
| 02                 | GRAPH THEORY              | 075                | 066  | 025         | 022  | 100       | 088  | 5        | 8.80     | 44.00    | Pass           |
| 03                 | FUNCTIONAL ANALYSIS       | 075                | 070  | 025         | 023  | 100       | 093  | 4        | 9.30     | 37.20    | Pass           |
| 04                 | MAGNETOHYDRODYNAMICS      | 075                | 062  | 025         | 023  | 100       | 085  | 4        | 8.50     | 34.00    | Pass           |
| 05                 | OPERATIONS RESEARCH       | 075                | 067  | 025         | 023  | 100       | 090  | 4        | 9.00     | 36.00    | Pass           |
| 06                 | PROJECT WORK/DISSERTATION | 040                | 040  | 010         | 009  | 050       | 049  | 2        | 9.80     | 19.60    | Pass           |
| IV Semester Total  |                           |                    |      |             |      | 550       | 502  | 24       |          | 219.30   | OCT'21         |
| III Semester Total |                           |                    |      |             |      | 600       | 485  | 26       |          | 210.20   | AUG'21         |
| II Semester Total  |                           |                    |      |             |      | 550       | 465  | 24       |          | 203.00   | SEP'20         |
| I Semester Total   |                           |                    |      |             |      | 550       | 436  | 24       |          | 188.10   | DEC'19         |
| Grand Total        |                           |                    |      |             |      | 2250      | 1888 | 98       |          | 820.60   |                |
| S.G.P.A : 9.14     |                           | C.G.P.A : 8.37     |      |             |      | Grade : O |      |          |          |          |                |

Total Marks Secured in Words : One Thousand Eight Hundred Eighty Eight Only

35% in each Theory Paper / Practical and 45% in aggregate (Including I.A.)

College / Dept. : 8021 - DEPARTMENT OF MATHEMATICS, DAVANGERE UNIVERSITY, DAVANGERE

PRINCIPAL  
 S J M Arts Science &  
 Commerce College  
 Hrk Road, CHITRADURGA.



18-19



ದಾವಣಗೆರೆ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ

AA 123340  
DAVANGERE UNIVERSITY

ಉನ್ನತವರು (ವರದಿಗಾಗಿ) ರವರ ಕಛೇರಿ, ಶಿವಗಂಗೋತ್ರಿ, ದಾವಣಗೆರೆ - 577002  
Office of the Registrar (Evaluation), Shiyagangotri, Davangere - 577002 Karnataka, India

## STATEMENT OF MARKS

II SEMESTER M.Sc. ZOOLOGY  
September / October 2020 Examination



Student Name : **HEEVITHA B**  
Register Number : ZO191012

Father's Name : LINGANNA J N  
Mother's Name : ANASUYAMMA

| Sl. No.               | Subject / Paper                              | Theory / Practical |      | I.A. / Viva |      | Total            |             | Cr. Hrs.  | Gr. Pts.      | Cr. Pts.    | Subject Result |
|-----------------------|--|--------------------|------|-------------|------|------------------|-------------|-----------|---------------|-------------|----------------|
|                       |  | Max.               | Sec. | Max.        | Sec. | Max.             | Sec.        |           |               |             |                |
| 01                    | BASIC AND APPLIED ENTOMOLOGY                 | 075                | 051  | 025         | 020  | 100              | 071         | 4         | 7.10          | 28.40       | Pass           |
| 02                    | ENVIRONMENTAL POLLUTION AND TOXICOLOGY       | 075                | 053  | 025         | 021  | 100              | 074         | 4         | 7.40          | 29.60       | Pass           |
| 03                    | BASIC AND APPLIED ECOLOGY                    | 075                | 053  | 025         | 021  | 100              | 074         | 4         | 7.40          | 29.60       | Pass           |
| 04                    | DEVELOPMENTAL BIOLOGY                        | 075                | 048  | 025         | 018  | 100              | 066         | 4         | 6.60          | 26.40       | Pass           |
| 05                    | BASIC AND APPLIED ENTOMOLOGY - LAB           | 050                | 035  | -           | -    | 050              | 035         | 2         | 7.00          | 14.00       | Pass           |
| 06                    | ENVIRONMENTAL POLLUTION AND TOXICOLOGY - LAB | 050                | 036  | -           | -    | 050              | 036         | 2         | 7.20          | 14.40       | Pass           |
| 07                    | BASIC AND APPLIED ECOLOGY - LAB              | 050                | 040  | -           | -    | 050              | 040         | 2         | 8.00          | 16.00       | Pass           |
| 08                    | DEVELOPMENTAL BIOLOGY - LAB                  | 050                | 035  | -           | -    | 050              | 035         | 2         | 7.00          | 14.00       | Pass           |
| <b>Grand Total</b>    |  |                    |      |             |      | <b>0600</b>      | <b>0431</b> | <b>24</b> | <b>172.40</b> | <b>Pass</b> |                |
| <b>S.G.P.A : 7.18</b> |  |                    |      |             |      | <b>Grade : A</b> |             |           |               |             |                |

Total Marks Secured in Words : Four Hundred Thirty One Only

35% in each Theory Paper / Practical and 45% in aggregate (Including I.A.)

College / Dept. : 8026 - DEPARTMENT OF ZOOLOGY, DAVANGERE UNIVERSITY, DAVANGERE



Date : 05/03/2021



*[Signature]*  
Registrar (Evaluation)

*[Signature]*  
**PRINCIPAL**  
S J M Arts Science &  
Commerce College  
Hik. Road, CHITRADURGA.